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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 8733.977.00
Application No. 10/736,677 - Conf. #4107	Filing Date December 17, 2003	Examiner Kalimah Fernandez	Art Unit 2881

Applicant(s): Yun Bok LEE et al.

Invention: ION BEAM IRRADIATION DEVICE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	17	- 20 =	0	x 18.00	0.00
Independent Claims	2	- 3 =	0	x 88.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					\$0.00

- ☒ Large Entity ☐ Small Entity
- ☐ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ \_\_\_\_\_ \$0.00 to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0911  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

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Dated: March 25, 2005

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Docket No.: 8733.977.00-US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Yun Bok LEE et al.

Customer No.: 30827

Application No.: 10/736,677

Confirmation No.: 4107

Filed: December 17, 2003

Art Unit: 2881

For: ION BEAM IRRADIATION DEVICE

Examiner: Kalimah Fernandez

**AMENDMENT AFTER FINAL OFFICE ACTION**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated December 29, 2004, please amend the patent application identified above as follows:

**INTRODUCTORY COMMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.